## Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: <u>Conservation Commission</u>

Date: June 19, 2013\_

Time: <u>7:00pm</u>

Location: Sutton Town Hall – Third Floor – Room C\_

**Project Updates** 

7:00pm

\*530 Central Turnpike/D. Heney

**New Public Hearings** 

None at this time

All Continuations

\*227 Putnam Hill Road/BNGC- Don Provencher, Prov. Eng.

DEP#303-0474 Michael Gordon, owner

\*56/58 Main Street/Alton Stone, Alton Engineering DEP#303-0757 Thomas Finacom, owner -NOI filed

**Board Business** 

Wetland Updates & Concerns: 42 Bond Hollow Road

Approve Minutes

**Endorse Permits:** 

**Routing Slips:** 

Discussions

Correspondence

Site Visit: 15 Torrey Road by AA

 $48\ Griggs\ Road-set\ up\ SV$  - When? Plus other sites too.

Adjourn

Posted: